| RTR Services Inc. TRAILER CONDITION REPORT | | RTR #: | 9013221 |
|---|---|---|---|
| | | ACCOUNT NUMBER: | |
| | | ACCOUNT NAME: | |

| YEAR: | 1998 | BODY TYPE: | Pneumatic | VIN#: | 5JLSN422W5T04076 | | | | |
|---|---|---|---|---|---|---|---|---|---|
| MAKE: | J&L | LICENSE: | | STATE: | | TAGS: MN: | | YR: | |
| MODEL: | | COLOR: EXTERIOR: | | | | INTERIOR: | | | |
| LENGTH: | 42' | WIDTH: | 96" | HEIGHT: | | GVW: | 68,000 | | |

HITCH: ☐ GOOSE NECK ☐ PINTLE ☒ 5TH WHEEL PIN ☐ 1 7/8" BALL ☐ 2" BALL ☐ 2 5/16" BALL

| IS IT ROAD READY? | ☒ YES | ☐ NO | COLLISION DAMAGE? | ☐ YES | ☒ NO | KEYS: | ☐ YES | ☒ NO |
|---|---|---|---|---|---|---|---|---|

## PHYSICAL APPEARANCE

| | | GD | FR | PR | N/A | COMMENTS |
|---|---|---|---|---|---|---|
| BODY | FRONT PANEL | ☐ | ☐ | ☐ | ☒ | |
| | HITCH | ☐ | ☒ | ☐ | ☐ | |
| | D SIDE PANEL | ☐ | ☐ | ☐ | ☒ | |
| | SIDE DOOR (S) | ☐ | ☐ | ☐ | ☒ | |
| | REAR PANEL | ☐ | ☐ | ☐ | ☒ | |
| | REAR DOOR (S) | ☐ | ☐ | ☐ | ☒ | |
| | P SIDE PANEL | ☐ | ☐ | ☐ | ☒ | |
| | REAR BUMPER | ☐ | ☒ | ☐ | ☐ | |
| | TOP | ☐ | ☒ | ☐ | ☐ | |
| INTERIOR | FLOOR | ☐ | ☐ | ☐ | ☒ | |
| | D SIDE PANELS | ☐ | ☐ | ☐ | ☒ | |
| | FRONT PANEL | ☐ | ☐ | ☐ | ☒ | |
| | P SIDE PANEL | ☐ | ☐ | ☐ | ☒ | |
| | CARGO RAILS | ☐ | ☐ | ☐ | ☒ | |
| | CEILING | ☐ | ☐ | ☐ | ☒ | |
| TIRES | D FRONT | ☐ | ☐ | ☐ | ☒ | % SIZE: |
| | D REAR A1 (S/D?) | ☐ | ☒ | ☐ | ☐ | % 40 SIZE: |
| | D REAR A2 (S/D?) | ☐ | ☒ | ☐ | ☐ | % 40 SIZE: |
| | D REAR A3 (S/D?) | ☐ | ☐ | ☐ | ☒ | % SIZE: |
| | P FRONT | ☐ | ☐ | ☐ | ☒ | % SIZE: |
| | P REAR A1 (S/D?) | ☐ | ☒ | ☐ | ☐ | % 40 SIZE: |
| | P REAR A2 (S/D?) | ☐ | ☒ | ☐ | ☐ | % 40 SIZE: |
| | P REAR A3 (S/D?) | ☐ | ☐ | ☐ | ☒ | % SIZE: |
| | SPARE | ☐ | ☐ | ☐ | ☒ | % SIZE: |

| | | GD | FR | PR | UKN | N/A | COMMENTS: |
|---|---|---|---|---|---|---|---|
| MECHANICAL | TAIL LIGHTS | ☐ | ☒ | ☐ | ☐ | ☐ | |
| | SIGNAL LIGHTS | ☐ | ☒ | ☐ | ☐ | ☐ | |
| | CLEARANCE LGT | ☐ | ☐ | ☐ | ☐ | ☒ | |
| | SLIDER AXLES | ☐ | ☐ | ☐ | ☐ | ☒ | |
| | REFRIGERATION | ☐ | ☐ | ☐ | ☐ | ☒ | |
| | LANDING GEAR | ☐ | ☒ | ☐ | ☐ | ☐ | |
| | AIR HOSE/GLAD | ☐ | ☐ | ☐ | ☐ | ☒ | |
| | ELECTR PIGTAIL | ☐ | ☒ | ☐ | ☐ | ☐ | |

| OPTIONS | |
|---|---|
| ☒ | AIR RIDE SUSPENSION |
| ☐ | SPRING SUSPENSION |
| ☒ | AIR BRAKES |
| ☐ | ELECTRICAL BRAKES |
| ☐ | HYD BRAKES |
| ☐ | SLIDER AXLE |
| WHEELS | |
| ☐ | BUD |
| ☐ | SPOKE |
| ☐ | STEEL |
| ☐ | ALUMINUM |
| ☐ | LIFT/TAG AXLE |
| ☐ | SPARE TIRE RACK |
| ☐ | REFIGERATION UNIT |
| ☐ | REEFER HRS ____ |
| ☐ | TOOL BOX |
| ☐ | MUD FLAPS |
| ☐ | ROLL UP REAR DOOR |
| ☐ | LOADING RAMP |
| ☐ | BATTERY |
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| ☐ | |
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COMMENTS:

EMPLOYEE'S FULL NAME (PLEASE PRINT) _____ DATE _____ EMPLOYEE'S SIGNATURE _____

By signature above I do hereby certify all information contained within this report to be true and accurate to the best of my knowledge at present.



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