| RTR Services Inc.   |   |                 |             |             | _           |                |                | RTR #: 5053431  |      |             |                 |               |                    |                        | 1-01  |                             |   |                         |        |     |  |
|---|---|-----------------|-------------|-------------|-------------|----------------|----------------|---|------|-------------|-----------------|---------------|--------------------|------------------------|---|-----------------------------|---|-------------------------|--------|-----|--|
| HEAVY TRUCK   |   |                 |             |             |             |                |                | ACCOUNT NUMBER:   |      |             |                 |               |                    |                        |   |                             |   |                         |        |     |  |
| CONDITION REPORT  |   |                 |             |             | J           |                |                | ACCOUNT NAME:   |      |             |                 |               |                    |                        |   |                             |   |                         |        |     |  |
| YEAR: 2022  |   | 2022            |             | MILES       |             | 705,251        |                |   |      | VIN         | VIN #: 3HSDZ    |               | PR4NN315715        |                        |   |                             |   |                         |        |     |  |
| MAKE: International   |   | International   |             | G۷          | W:          | 52,350         | LICEN          | SE:   |      |             |                 | ST:           |                    |                        | TAGS:   | MON                         | TH  |                         | YR:    |     |  |
| MODEL: LT62   |   | LT625           |             | WH          | IEELE       | BASE:          |                |   |      | COLO        | R: E            | XTERIC        |                    | Red                    |   | INTE                        |   |                         | Gray   |     |  |
| ENGINE: Cui   |   | Cummins         | iins        |             |             | В              | ODY TY         | YPE:  |      | leeper      |                 | KEY           | S: I               | GNITIO                 | N: 🛛 YES  | □ NO                        | •   | DOOR:                   | ⊠ YES  | □NO |  |
| TRANS: Automatic  |   |                 |             |             | GAS 🗵       | DIESEL         |                | ΑI  |      |             | TESTED: ☐ YES ⊠ |               | NO                 | RATI                   | ATING:  |                             |   |                         |        |     |  |
| DOES MOTOR RUN? ☐ YES ☐ NO COLLISION DAMAGE? ☐ YES ☐ NO   |   |                 |             |             |             |                |                |   |      |             |                 |               |                    |                        |   |                             |   |                         |        |     |  |
| PHYSICAL APPEARANCE   |   |                 |             |             |             |                |                |   |      |             |                 |               |                    |                        |   |                             |   |                         |        |     |  |
| ВОДУ  | FRONT BUMPER  |                 | GD          | FR<br>⊠     | PR          | N/A            | COMN           | <u>IENTS</u>  |      |             |                 |               |                    |                        |   |                             |   | OPTIONS<br>PWR STEERING |        |     |  |
|   | HEAD LIGHTS<br>HOOD<br>TURN SIGNALS<br>GRILLE             |                 |             |             |             |                |                |   |      |             |                 |               |                    |                        |   | BRAKES                      |   |                         |        |     |  |
|   |   |                 |             | $\boxtimes$ |             |                |                |   |      |             |                 |               |                    |                        |   |                             | ⊠ AIR   |                         |        |     |  |
|   |   |                 |             | $\boxtimes$ |             |                |                |   |      |             |                 |               |                    |                        |   | $\dashv$ $\Box$             |   | ☐ HYD<br>PWR LOO        | cks    |     |  |
|   | D FRONT FENDER  |                 |             | $\boxtimes$ | H           |                |                |   |      |             |                 |               |                    |                        |   | $\dashv                   $ |   | WR WIN                  | -      |     |  |
|   | D DOOR  |                 |             | $\boxtimes$ |             |                |                |   |      |             |                 |               |                    |                        |   |                             |   | WR SE                   | _      |     |  |
|   | D SLEEPER<br>REAR BUMPER                                  |                 |             |             |             |                |                |   |      |             |                 |               |                    |                        |   |                             | <ul><li>☑ PWR MIRRORS</li><li>☑ AIR CONDITIONER</li></ul> |                         |        |     |  |
|   | TAILLIGHTS  |                 |             | $\boxtimes$ |             |                |                |   |      |             |                 |               |                    |                        |   |                             |   |                         | SEAT D |     |  |
|   | REAR PANEL  |                 |             |             |             |                |                |   |      |             |                 |               |                    |                        |   |                             | AIR RIDE SUSPENSION CONV. 5 <sup>TH</sup> WHEEL           |                         |        |     |  |
|   | P FRONT FENDER P FRONT DOOR                               |                 |             |             |             |                |                |   |      |             |                 |               |                    |                        |   |                             |   |                         | " WHEE |     |  |
|   | P SLEEPER   |                 |             | $\boxtimes$ |             |                |                |   |      |             |                 |               |                    |                        |   |                             |   | M FM R                  |        |     |  |
|   | TOP<br>D FRONT  |                 |             | $\boxtimes$ |             |                | 50 N/ 075/00 D |   |      | 20.5.01     | 75.             |               |                    |                        |   |                             |   | APE / C                 |        |     |  |
| IRES  | D REAR A1 (S/D?)  |                 |             |             |             |                |                | 50 % 275/80 R 22.5 SIZE:<br>25 % 295/75 R 22.5 SIZE:    |      |             |                 |               |                    |                        | <ul><li> ☑ SLEEPER SIZE? 73 </li><li> ☑ ELECTRICAL PIGTAIL </li></ul> |                             |   |                         |        |     |  |
|   | D REAR A2 (S/D?)  |                 |             |             | $\boxtimes$ |                | 25 %           | 295/75  | R    | 22.5 SI     | 22.5 SIZE:      |               |                    |                        |   |                             | ☐ GLAD HANDS  |                         |        |     |  |
|   | P FRONT<br>P REAR A1 (S/D?)                               |                 |             |             |             |                |                | 50 % 275/80 R 22.5 SIZE:<br>25/75 % 295/75 R 22.5 SIZE: |      |             |                 |               |                    |                        |   | FU                          | FUEL TANKS  |                         |        |     |  |
|   | P REAR A1 (5/D?) P REAR A2 (S/D?)                         |                 |             |             |             |                |                |   |      | R 22.5      |                 |               |                    |                        |   |                             | ☐ SINGLE GAL<br>☐ DUAL GAL 120_                           |                         |        |     |  |
|   | SPARE   |                 |             |             |             | $\boxtimes$    |                | % SIZE:   |      |             |                 |               |                    |                        |   | MUD FLAPS                   |   |                         |        |     |  |
| S   | WINDSHIELD<br>D FRONT DOOR<br>REAR WINDOW<br>P FRONT DOOR |                 |             |             |             |                | Rock (         | Rock Chips  |      |             |                 |               | Wi                 | _ WHEELS<br>⊠ ALUMINUM |   |                             |   |                         |        |     |  |
| LAS   |   |                 |             |             |             |                |                |   |      |             |                 |               |                    |                        | STEEL   |                             |   |                         |        |     |  |
| G.  |   |                 |             |             |             |                |                |   |      |             |                 |               |                    |                        | _   | BUD                         | _   |                         |        |     |  |
|   | MIRRORS<br>DASH   |                 |             |             |             | + $=$ $-$      | Missin         | Missing Driver Side                                     |      |             |                 |               | $\dashv_{\bowtie}$ | ☐ SPOKE ☑ EXHAUST S/D? |   |                             |   |                         |        |     |  |
| RIOR  | DOOR PANELS<br>SEAT(S)<br>CARPET<br>HEADLINER<br>SLEEPER  |                 |             | $\boxtimes$ |             |                |                |   |      |             |                 |               |                    |                        |   |                             |   | ENSION                  |        |     |  |
|   |   |                 |             | $\boxtimes$ |             |                |                |   |      |             |                 |               |                    |                        |   | ⊠ AIR                       |   |                         |        |     |  |
| INTE  |   |                 |             | $\boxtimes$ |             |                |                |   |      |             |                 |               |                    |                        |   |                             | ☐ SPRING<br>☐ PAD   |                         | IG     |     |  |
| _   |   |                 |             |             |             |                |                |   |      |             |                 |               |                    |                        |   | _                           |   |                         |        |     |  |
|   | FNOINE  |                 | GD          | FR          | PR          | UKN            | N/A            |   |      | ENTS:       |                 |               |                    |                        |   |                             |   | NGINE                   |        |     |  |
| MECHANICAL  | ENGINE<br>TRANSMISSION<br>CLUTCH                          |                 |             | $\boxtimes$ |             |                |                | 3 ver   | nic  | le Alerts   | s (see          | photos        | )                  |                        |   | ᅴ님                          |   | OOL BO                  |        |     |  |
|   |   |                 |             |             |             |                | $\boxtimes$    |   |      |             |                 |               |                    |                        |   |                             |   | VET KIT                 | ,,,,,, |     |  |
|   | DIFFERENTIALS   |                 |             | $\boxtimes$ |             |                |                |   |      |             |                 |               |                    |                        |   | _                           |   |                         |        |     |  |
|   | BRAKES<br>FRONT END                                       |                 |             | $\boxtimes$ |             |                |                |   |      |             |                 |               |                    |                        |   |                             |   |                         |        |     |  |
|   | REAR END  |                 |             | $\boxtimes$ |             |                |                |   |      |             |                 |               |                    |                        |   |                             |   |                         |        |     |  |
| TUI   |   | RY/ELECTR       |             | DECT        |             | IT IS A V      |                | NSDEC   | `TI  | ON ONI      | V/F             | EE & DE       | )                  | HINCTIC                | NE NOT I  | /EDIEII                     | ED  | BIIVED                  |        |     |  |
| THIS IS NOT A MECHANICAL INSPECTION / IT IS A VISUAL INSPECTION ONLY / DEF & DPF FUNCTIONS NOT VERIFIED, BUYER RESPONSIBLE TO VALIDATE / WE RECOMMEND YOU INSPECT PRIOR TO PURCHASE |   |                 |             |             |             |                |                |   |      |             |                 |               |                    |                        |   |                             |   |                         |        |     |  |
| COMMENTS: Mileage Unverified.   |   |                 |             |             |             |                |                |   |      |             |                 |               |                    |                        |   |                             |   |                         |        |     |  |
|   |   |                 |             |             |             |                |                |   |      |             |                 |               |                    |                        |   |                             |   |                         |        |     |  |
|   |   |                 |             |             |             |                |                |   |      |             |                 |               |                    |                        |   |                             |   |                         |        |     |  |
|   |   |                 |             |             |             |                |                |   |      |             |                 |               |                    |                        |   |                             |   |                         |        |     |  |
| 6/12/25   |   |                 |             |             |             |                |                |   |      |             |                 |               |                    |                        |   |                             |   |                         |        |     |  |
|   |   | EMPLOYEE'S FULI | L NAME (P   | LEASE       | PRINT       | )              |                | DAT   | TE   |             |                 | -             |                    | E                      | MPLOYEE'S   | SIGNATI                     | URE   |                         |        | -   |  |
|   |   |                 | All informa | tion con    | ntained     | within this re | port is deem   | ed to be  | true | e and accur | rate to         | the best of r | ny kn              | owledge a              | s of the date lis   | sted abov                   | e.  |                         |        | _   |  |