| RTR Services Inc. | | | RTR #: 5043415-01 | |
|---|--------------|--------------------------------|---|--|
| GENERAL EQUIPMENT | | | ACCOUNT | |
| CONDITION REPORT | | | ACCOUNT NAME: | |
| YEAR: | 2021 | | | |
| MAKE: | Bandit | ☐ YES ⊠ NO | EQUIPMENT WAS IN USE AT THE TIME OF RECOVERY | |
| MODEL: | SG-40 | ☑ OPERATIONA | Ĺ | |
| S/N: | 519991 | □ NON-OPERATIONAL | | |
| POWER: | Yes | UNTESTABLE | | |
| DESCRIPTION: Stump Grinder | | | | |
| SHOT / COUNT / HOUR: unknown - glass on hour meter is broken | | | | |
| NOTES / COMMENTS: | | | | |
| THE IS NOT A MESULANISAL INSPECTION (IT IS A VISUAL INSPECTION ONLY (EMISSIONS NOT VERIFIED BUYER RESPONSIBLE TO | | | | |
| THIS IS NOT A MECHANICAL INSPECTION / IT IS A VISUAL INSPECTION ONLY / EMISSIONS NOT VERIFIED, BUYER RESPONSIBLE TO VALIDATE / WE RECOMMEND YOU INSPECT PRIOR TO PURCHASE | | | | |
| | | | | |
| | ervices Inc. | | RTR#: | |
| | EQUIPMENT | | ACCOUNT | |
| CONDITI | ON REPORT | | ACCOUNT NAME: | |
| YEAR: | | | | |
| MAKE: | | ☐ YES ☐ NO | EQUIPMENT WAS IN USE AT THE TIME OF RECOVERY | |
| MODEL: | | OPERATIONA | | |
| S/N: | | ☐ NON-OPERAT | | |
| POWER: | | UNTESTABLE | | |
| DESCRIPTION: | | | | |
| SHOT / COUNT / F | HOUR: | | | |
| NOTES / COMMENTS: | | | | |
| THIS IS NOT A MECHANICAL INSPECTION / IT IS A VISUAL INSPECTION ONLY / EMISSIONS NOT VERIFIED, BUYER RESPONSIBLE TO VALIDATE / WE RECOMMEND YOU INSPECT PRIOR TO PURCHASE | | | | |
| | | | | |
| | | | | |
| RTR Services Inc. | | | | |
| GENERAL EQUIPMENT | | | ACCOUNT | |
| | ON REPORT | | ACCOUNT NAME: | |
| YEAR: | | | FOURDMENT WAS IN USE AT THE TIME OF THESE PROPERTY. | |
| MAKE: | | YES NO | EQUIPMENT WAS IN USE AT THE TIME OF RECOVERY | |
| MODEL: | | OPERATIONA | | |
| S/N: | | □ NON-OPERATIONAL □ UNTESTABLE | | |
| POWER: | | UNIESTABLE | | |
| DESCRIPTION: | | | | |
| SHOT / COUNT / HOUR: | | | | |
| NOTES / COMMENTS: | | | | |
| THIS IS NOT A MECHANICAL INSPECTION / IT IS A VISUAL INSPECTION ONLY / EMISSIONS NOT VERIFIED, BUYER RESPONSIBLE TO VALIDATE / WE RECOMMEND YOU INSPECT PRIOR TO PURCHASE | | | | |
| | | 7/: | 21/2025 | |
| EMPLOYEE'S FULL NAME (PLEASE PRINT) DATE EMPLOYEE'S SIGNATURE | | | | |
| All information contained within this report is deemed to be true and accurate to the best of my knowledge as of the date listed above. | | | | |